2016 America's Cup Judo Championship Entry Form

PLEASE PRINT - SUBMIT A SEPARATE FORM FOR EACH DIVISION

Sanction #16-09-08

Name: _____

Address_____ City _____ State _____ Zip _____

Phone (_____)_____ Email: _____

Dojo _____ Belt Color: _____

☐ Male ☐ Female Age on Sept 10, 2016 _____ Est. Weight (lbs.) _____

Membership: USJF, USA Judo, USJA (circle one) Card # _____ Exp. Date _____

Divisions (check one): A separate form MUST be completed for each division entered

- Junior Boys: All Rank (age 5-8) / Novice (white/ yellow) or Advanced (age 9-16) (LMH)
- ☐ 5-6 ☐7-8 ☐9-10 ☐11-12 ☐13-14 ☐15-16
- Junior Girls: All Rank (age 5-8) / Novice (white/ yellow) or Advanced (age 9-16)
- ☐ 5-6 ☐7-8 ☐9-10 ☐11-12 ☐13-14 ☐15-16
- Senior Men Novice (white-green)
- Senior Men all rank
- Men Masters ☐30-44 ☐ 45+
- Men Newaza ☐with gi ☐ without gi
- Senior Women all rank
- Women's Newaza

If assistance/accommodation is needed check off appropriate box ❒ Vision Loss/Blindness ❒ Hearing Loss/Deafness
Type of assistance/accommodation requested or name of person assisting:
_____

Certificate Regarding Non-Black Belt Contestants

I, _____a Judo Instructor, who has been awarded the rank of Shodan or higher,
(print instructor name)
under the auspices of the USJI, USJF, USJA or Judo Canada, do hereby certify that the above contestant, although not having been awarded the rank of Shodan or higher, is of sufficient aptitude and skill in judo to compete in the above event.

_____
Signature of Instructor Date

Consent for Weight Change

I/We have notified the tournament director of the following procedure to utilize to adjust for the above contestant to enter the "**2016 America's Cup Judo Championship**". I/We hereby express consent and approval that in the event the above-listed contestant is uncontested, he/she may either:

- move up into another weight bracket of his/her age or…
- move into the next age bracket but same weight.

_____ _____
Parent/Guardian Printed Name Date

_____
Parent/Guardian Signature

OFFICIAL USE ONLY

Official Weight _____ **Division:** _____ **2nd Division?** _____ **3rd Division?** _____

Check #_____ **Membership card verified?** _____